



**ECU**

**BRODY SCHOOL  
OF MEDICINE**

**Public Health  
Graduate Student Organization**

# PHO 6<sup>th</sup> General Body Meeting Spring 2018

**Public Health Graduate Student Organization**

**AHNURS 1335**

**Monday, February 26, 2018**

**General Body Meeting - 6:30PM to 7:30PM**

**Welcome!**

**Please sign-in and  
take any seat!**



**Social Event Recap:  
PHO Bowling Night!**

Open to all MPH students, faculty, staff, and to dual degree MD/MPH students.

Dues: \$20 per semester

- Due today or next meeting on Feb. 26<sup>th</sup>.
- Turn in dues to Tommy Gao (treasurer)

Membership privileges include:

- voting rights via general body meetings or absentee ballots,
- conference funding,
- cords for graduation, and
- no cover charge for PHO-funded events.

# Membership Requirements

# Active Member Status

Active member status is defined as:

- Attending at least 2 general body PHO meetings per semester and
- Involvement in at least one PHO-approved service event.

Graduation cords will be awarded to active members who fulfill these requirements during their graduating semester.



## Historian

- Election of Candidate: Maggie Stewart

## Fundraising Committee Chair

- Open to all MPH students
- Great opportunity to get involved, raise money for PHO and the eastern NC community

## ELECTIONS:

Opportunities  
for Leadership  
in PHO  
(We need  
YOU!)

# Elections – PHO Leadership

- Currently accepting nominations (and self-nominations) for:
  - **Fundraising Committee Chair** – all students
    - Runs until May 2018
  - New Executive Board (May 2018 – May 2019):
    - **President**
    - **Vice President**
    - **Secretary**
    - **Treasurer**
    - **Student Liaison/25 Live Representative**
    - **Historian**
    - **Faculty Advisor**
- Accepting nominations by:
  - **Friday, March 16<sup>th</sup>, 2018 at 11:59PM**
- **Email nominations to [pho@ecu.edu](mailto:pho@ecu.edu)**
- Voting will occur at next PHO General Body Meeting on:
  - **Monday, March 26<sup>th</sup>, 6:30PM**
  - **Room: AHNURS 1335**
- **Mandatory TRANSITION MEETING for New Executive Board:**
  - **Monday, April 16<sup>th</sup>, 5:00PM – 7:00PM**
  - **Location: Lakeside Annex 6 Conference Room**

# PHO T-Shirts

→ Shivani

1

**Cost: \$15 per shirt**

- Add \$2 for 2XL
- Add \$4 for 3XL

2

**Colors available:**

- Purple
- Gold
- Gray
- Salmon (Coral Silk)
- White

3

**Please pick-up and pay for your t-shirt TODAY!**

**Shivani can take your payments!**

# HOPE LODGE GAME NIGHT

JOIN THE PUBLIC HEALTH  
GRADUATE STUDENT  
ORGANIZATION (PHO) FOR A  
FUN NIGHT OF GAMES AT  
HOPE LODGE!

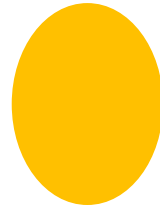
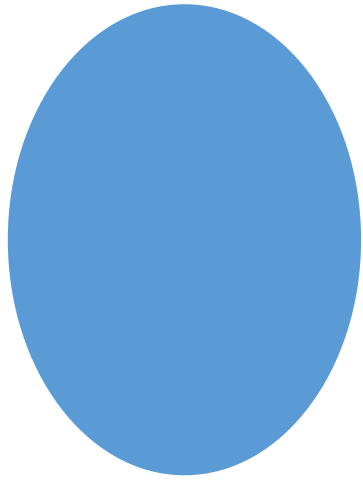
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**02. 28. 18**  
**7PM**

PLEASE BRING A DESSERT  
OR HOT BEVERAGE TO  
SHARE WITH THE  
RESIDENTS







**Social Committee Chair**

**Update:**

**→ Stephanie**

**Professor O'Cool's!  
- March**

**PHO Spring Social -  
April**

# SINGO

Wednesday, March 21st  
8 p.m. - 10:30 p.m.



605 Greenville Blvd SE  
Greenville, NC  
27858

# MPH/PHO Movie Night

- Monday  
be

**CANCELLED**



# Upcoming Conferences

- **Second Annual GMaP Region 1-South Cancer Health Disparities Symposium, Chapel Hill, NC**

- Date of free one-day symposium: March 9, 2018
- Travel award applications and abstract submissions due [January 9, 2018](#).
- For more information and to register, please visit <http://unclineberger.org/events/seminars/second-annual-gmap-region-1-south-cancer-health-disparities-symposium>

- **ECU Research and Creative Achievement Week, Mendenhall Student**

- Date of event: March 26 – April 2, 2018
- Deadline for abstracts: [February 2, 2018](#)
- To submit an abstract, please visit <https://blog.ecu.edu/sites/rcaw/online-abstract-submission/>

- **UNC Wilmington Research and Innovation Day**

- Date of event: April 9, 2018
- To submit an abstract, please view attached document.
- Deadline for abstracts: [February 1, 2018](#)

- **Association for Prevention Teaching and Research (APTR) Conference, Philadelphia, PA**

- Date of conference: April 9-11, 2018 (Monday – Wednesday)
- Call for abstracts is now closed.
- To register, please visit <http://www.teachingprevention.org/register.html>
- Registration must be submitted by [February 23, 2018 \(Friday\)](#).

- **APHA 2018 Annual Meeting & Expo, San Diego, CA**

- Date of conference: November 10-14, 2018 (Saturday – Wednesday)
- Deadline for abstracts: [February 21-25, 2018](#), depending on Section, SPIG, Caucus or Forum submission.
- Submit your abstract here: <https://apha.confex.com/apha/2018/cfp.cgi>
- For more information: [www.apha.org/AnnualMeeting](http://www.apha.org/AnnualMeeting)

- Pay attention to abstract submission deadlines!
- Register EARLY if your abstract has been ACCEPTED!
- Funding is AVAILABLE for those students who are presenting research!
  - **Congratulations:**
    - Mackenzie
    - Ashley
    - Jane
    - Taras

# How to get funding?

→ Tommy

- Send email to Treasurer ([gaof11@students.ecu.edu](mailto:gaof11@students.ecu.edu)) indicating that your abstract was accepted and that you are seeking funding!
  - You will need to fill out specific forms and return them promptly to the Treasurer!
- If you are a graduate assistant, ask your professor to fund your trip partially!
  - They may or may not have funds available.
- Funds are limited! Indicate your funding needs early!



# HEALTHIEST NATION 2030

April 2-8, 2018 • National Public Health Week

- **National Public Health Week 2018**
- April 2 – 8, 2018.
- If you have any ideas for events or would like to be involved in organizing public health events during this week, come talk to Taras/Stephanie today!
- We are planning to have events on Main Campus and the Health Sciences Campus!
- Help APHA take one billion steps by NPHW! We give you information on how to host your own steps challenge event or participate as an individual. Let's get everyone moving! Visit [www.nphw.org/get-involved/steps-challenge](http://www.nphw.org/get-involved/steps-challenge).



# National Public Health Week

April 2nd – April 6th

**Monday**

April 2<sup>nd</sup>

**Yoga on the  
Lawn**

Location:  
Outside of the HSC  
Student Center

Time: 12pm – 1pm

Bring your own  
yoga mat or towel

Snacks and water  
will be provided

**Tuesday**

April 3<sup>rd</sup>

**Walk-it-Out**

Location:  
Lake Laupus at the  
Health Sciences  
Campus

Time: 12pm – 1pm

Come walk around  
Lake Laupus and  
get in your daily  
steps. Meet with us  
at Annex 8 to  
begin!

**Wednesday**

April 4<sup>th</sup>

**Bingo Social**

Location:  
Southern Living  
Assisted Living  
{2060 W 5<sup>th</sup> St.}

Time: 7pm

Come enjoy  
socializing with us  
and the residents  
to play a fun round  
of Bingo!

**Thursday**

April 5<sup>th</sup>

**Garden Day**

Location:  
Southern Living  
Assisted Living  
{2060 W 5<sup>th</sup> St.}

Time: 4pm – Sunset

Bring shovels,  
gloves, or just  
yourselves and  
plant some flowers  
to brighten up the  
garden.

**Friday**

April 6<sup>th</sup>

**Zumba-thon**

Location:  
Minges Coliseum

Time: TBA

**Relay for Life**

Location: Student  
Recreation Center  
[Main Campus]

Time: 6pm -  
Midnight

# IHSSLC Presents: Transition to Interprofessional Practice (TIP)

Featuring a panel of recent ECU graduates who have recently begun their careers and can assist in providing insight into YOUR future career

The Following Disciplines will be Represented:

Health Informatics  
Occupational Therapy  
Dentistry

Speech Therapy  
Public Health  
Rehabilitation Specialty  
Physician Assistant Studies

Physical Therapy  
Medicine  
Nursing

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Wednesday, February 28, 2018 from 5-7pm  
Location: HSC Grand Ball Room

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Pizza Will Be Provided at 5pm  
Event Begins at 5:15pm

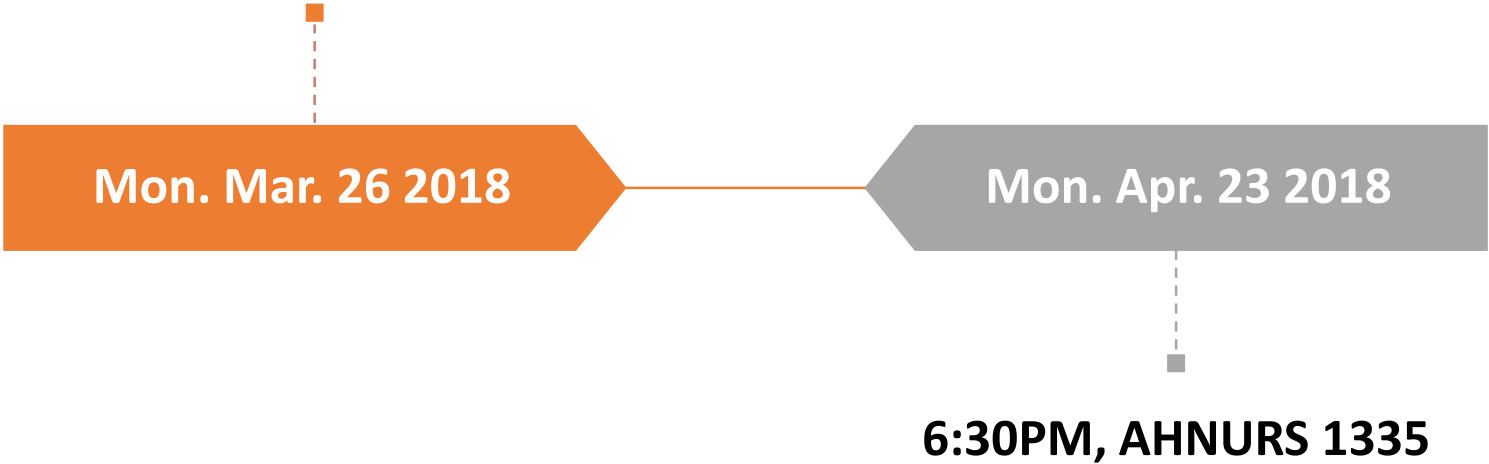
RSVP at: <https://tinyurl.com/ECUTIP>



# Student Speaker at Spring Graduation

- If you would like to be considered for this special honor, please submit the text of a graduation speech to [PHO@ecu.edu](mailto:PHO@ecu.edu) by **Friday, March 16<sup>th</sup> at 11:59PM.**
- No specific format or topic is required. The selection committee is, however, interested in a speech that will resonate with the entire audience – including the first year students, second year students, faculty, staff, and family members.
  - Important that the speaker was active in the MPH program outside of class (PHO, graduate assistantship, etc.) – so that they can truly represent this program!
- The speech may be serious, humorous, personal or more general, but it may be no more than **5 minutes long.**
- To be eligible to apply you must:
  - Be a graduating student in the May 2018 ceremony.
  - **Submit your speech** with your full name, contact information (including your email address and phone number) to [PHO@ecu.edu](mailto:PHO@ecu.edu) by **Friday, March 16<sup>th</sup> at 11:59PM.**

**6:30PM, AHNURS 1335**



# **PHO General Body Meeting Schedule Fall 2017**

# Contact Info: 2017-2018 Executive Board

- **President:**

- Taras Grinchak
- [grinchakt13@students.ecu.edu](mailto:grinchakt13@students.ecu.edu)

- **Vice President/Student Liaison:**

- Ashley Berkner
- [berknera12@students.ecu.edu](mailto:berknera12@students.ecu.edu)

- **Treasurer:**

- Tommy Gao
- [gaof11@students.ecu.edu](mailto:gaof11@students.ecu.edu)

- **Secretary:**

- Jane Wong
- [wongj12@students.ecu.edu](mailto:wongj12@students.ecu.edu)

- **First-Year Representative:**

- Shivani Pandya
- [pandyas12@students.ecu.edu](mailto:pandyas12@students.ecu.edu)

- **Historian:**

- We need YOU to run for Historian!

- **Faculty Advisor:**

- Dr. Ronny Bell
- [bellr16@ecu.edu](mailto:bellr16@ecu.edu)

- **PHO Email:**

- [pho@ecu.edu](mailto:pho@ecu.edu)

✓ Sign up with Taras to run for Fundraising Chair (this Spring semester) or any Executive Board Position (Fall '18 semester)!

✓ Sign up for TIP Event online: Wed., Feb. 28, 5PM-7PM!

✓ Sign-up with Mackenzie for the Hope Lodge Service Event on Wednesday, February 28 at 7PM!

✓ Sign-up with Stephanie for the social event at Professor O'Cool's in March!

✓ Be kind and achieve success in your courses!

To Do List  
for YOU: