# PHO Friendsgiving and 4th General Body Meeting

**Public Health Graduate Student Organization** 

**HSC Grand Room (2<sup>nd</sup> Floor)** 

Monday, November 27, 2017

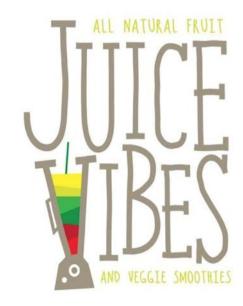
7:00PM

Welcome!

Please sign-in and take a seat!

## Fundraising Committee Announcements → Caroline

Juice Vibes and Panera Bread!





# Social Committee Announcements Stephanie

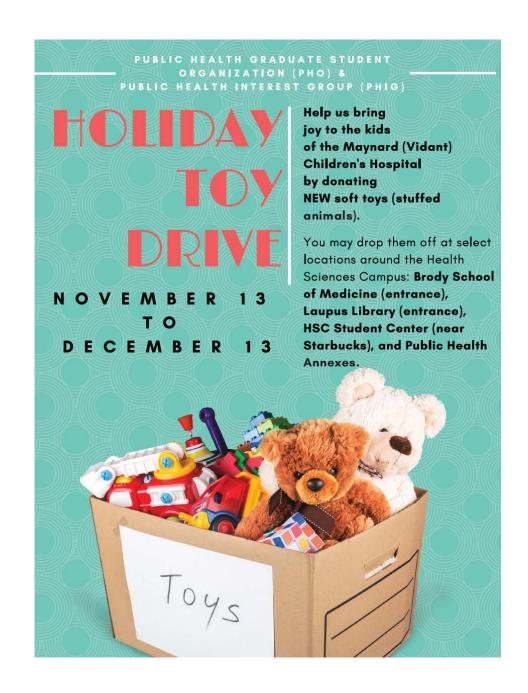
- Saturday, Nov. 18th PHO Tailgate
  - ECU vs. Cincinnati
  - Tailgate spot To be announced soon.
  - BYOB and a small snack to share!
  - Sign up with Stephanie today if you plan on coming and bringing some snacks!

Service
Committee
Announcements
Mackenzie



Service
Committee
Announcements

Mackenzie



#### **Active Member Status**

### Active member status is defined as:

- Attending at least 2 general body PHO meetings per semester and
- Involvement in at least one PHO-approved service event.

Graduation cords
will be awarded to
active members
who fulfill these
requirements
during their
graduating
semester.

# PHO T-Shirts are Ready! → Ashley

1 -> - 2 -> - 3

### Cost: **\$15 per shirt**

- Add \$2 for 2XL
- Add \$4 for 3XL

### Colors available:

- Purple
- Gold
- Gray
- Salmon (Coral Silk)
- White

Can be picked up TONIGHT!

### **Upcoming Conferences**

#### • 39th Annual Minority Health Conference, Chapel Hill, NC:

- Date of Conference: Friday, February 23, 2018
- Call for Abstracts is Now Open
- Deadline for Abstracts: Wednesday, December 6, 2017 at 5:00PM
- All abstract materials must be submitted here: <a href="https://docs.google.com/forms/d/e/1FAIpQLSe-bHUpwJqnqGLXaFUaAxf2hJ0igK">https://docs.google.com/forms/d/e/1FAIpQLSe-bHUpwJqnqGLXaFUaAxf2hJ0igK</a> GDrJkdxykXMWK8ZZRxg/viewform
- For more info: <a href="https://drive.google.com/file/d/1NFE-LFJaTVoj">https://drive.google.com/file/d/1NFE-LFJaTVoj</a> 95t1sXcLls7SVPAVf3E/view

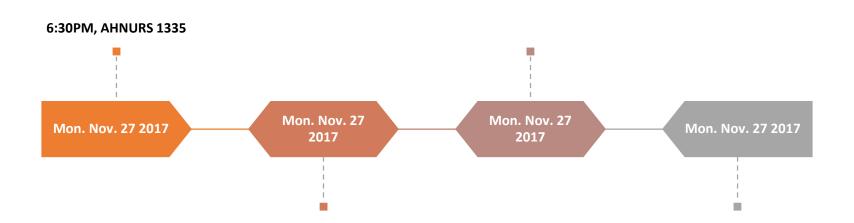
#### Association for Prevention Teaching and Research (APTR) Conference, Philadelphia, PA:

- Date of Conference: April 9-11, 2018
- Call for Student Abstracts is Now Open
- Deadline for Abstracts: Monday, December 11, 2017 at 11:59PM
- For more info: www.teachingprevention.org/abstracts

#### APHA 2018 Annual Meeting & Expo, San Diego, CA:

- Date of Conference: November 10-14, 2018
- Call for Abstracts is Now Open
- Deadline for Abstracts: February 21-25, 2018Deadline depends on the Section, SPIG, Caucus or Forum to which you wish to submit
- Submit your abstract here: <a href="https://apha.confex.com/apha/2018/cfp.cgi">https://apha.confex.com/apha/2018/cfp.cgi</a>
- For more info: www.apha.org/AnnualMeeting

## PHO General Body Meeting Schedule Spring 2018



### Will be coming to 1<sup>st</sup> Meeting in January

Ms. Michaela Penix

Guest Speaker

## Contact Info: 2017-2018 Executive Board

- President:
  - Taras Grinchak
  - grinchakt13@students.ecu.edu
- <u>Vice President/Student Liaison:</u>
  - Ashley Berkner
  - berknera12@students.ecu.edu
- <u>Treasurer:</u>
  - Tommy Gao
  - gaof11@students.ecu.edu
- Secretary:
  - Jane Wong
  - wongj12@students.ecu.edu
- <u>Historian:</u>
  - Dolapo Busuyi
  - busuyia16@students.ecu.edu

- Faculty Advisor:
  - Dr. Ronny Bell
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- PHO Email:
  - pho@ecu.edu